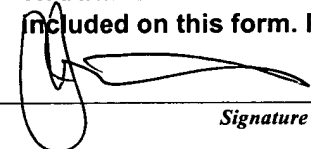



JPW

| | | | | | |
|---|-------------------------------------|-----------------------------|--|---------------------------------|--------------------------|
| AMENDMENT TRANSMITTAL LETTER (Small Entity) | | | | Docket No. 8342-89535 | |
| Applicant(s): Kevin L. Parsons | | | | | |
| Application No. 10/614,583 | Filing Date 07/07/2003 | Examiner J. Ward | Customer No. 24628 | Group Art Unit 2875 | Confirmation No. 7657 |
| Invention: LED FLASHLIGHT WITH MULTI-COLOR DECORATING | | | | | |
| <u>COMMISSIONER FOR PATENTS:</u> | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27 | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 30 - | 30 = | 0 | x \$25.00 | \$0.00 |
| INDEP. CLAIMS | 4 - | 4 = | 0 | x \$100.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ | | | | | |
| <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-0920 | | | | | |
| <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. | | | | | |
| <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | |
|  _____ Signature | | | Dated: May 3, 2005 | | |
| Jon P. Christensen Reg. No. 34,137 | | | <div style="border: 1px solid black; padding: 5px;"><p>I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 05/03/2005 (Date)</p><p> _____ Signature of Person Mailing Correspondence</p><p>Abby Boone _____ Typed or Printed Name of Person Mailing Correspondence</p></div> | | |
| cc: | | | | | |
| | | | | | |



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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | |
|------------------------------|-----------------------|
| In re Patent Application of: |) Conf. No.: 7657 |
| Dr. Kevin L. Parsons |) |
| |) |
| Serial No.: 10/614,583 |) Filed: July 7, 2003 |
| |) |
| For: LED FLASHLIGHT WITH |) Art Unit: 2875 |
| MULTI-COLOR DECORATING |) |
| |) |
| Primary |) |
| Examiner: Ward, J. |) |
| |) |

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-0001

In reply to the Office Action mailed March 30, 2005, please amend the above-identified application as follows: